



# ATTEND MINNESOTA BOYS STATE 2025

Be a part of the most respected and selective educational programs of government instruction for U.S. high school students.



**APPLY FOR A  
SPONSORSHIP TO  
ATTEND!**

Complete the attached form and return to the Post or contact us!

## WHO IS ELIGIBLE:

Be a junior in High School. Have demonstrated good quality and character in the school and the community. Be enthusiastic and get along with others. Be sponsored by a MN Legion Post.

## BENEFITS OF ATTENDING:

Develop skills such as: critical thinking, public speaking, problem solving, and discipline. Gain an appreciation and respect for veterans and see the importance veterans play in preserving our way of life. To put it simply, it's a week that shapes a lifetime.

## WHEN:

The Minnesota program will be June 8-14, 2025 at the St. John's University Campus in Collegeville, MN. You must be able to be present the entire duration.

**Deadline for applications is February 28**

**Contact American Legion Post 560  
post560events@yahoo.com**

The American Legion Post 560  
MINNESOTA BOYSSTATE JUNE 8-14, 2025

**CANDIDATE APPLICATION**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, St Zip: \_\_\_\_\_

Primary Phone: \_\_\_\_\_

Alternate Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Parent/Guardian Primary Phone: \_\_\_\_\_

Parent/Guardian E-Mail: \_\_\_\_\_

High School: \_\_\_\_\_

High School Activities: \_\_\_\_\_

Other Activities: \_\_\_\_\_

Leadership/Service Activities: \_\_\_\_\_

\_\_\_\_\_

Attach a short essay explaining why you are interested in participating in Boys State. Your statement can include how you can contribute to or what you hope to gain from the experience. This essay will have significant impact on your possible selection to participate in Boys State.

Return a completed application and your essay to [post560events@yahoo.com](mailto:post560events@yahoo.com) or mail it to:



Zimmerman American Legion Auxiliary  
ATTN: Auxiliary President  
12674 Fremont Ave  
PO Box 123  
Zimmerman MN 55398

***APPLICATIONS MUST BE RECEIVED NO LATER THAN FEBRUARY 28<sup>th</sup>!***